

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	P C INSTITUTE
2	AFFILIATION NO.(IF APPLICABLE)	2130416
3	SCHOOL CODE (IF APPLICABLE)	60187
4	COMPLETE ADDRESS WITH PIN CODE	NANDGRAM , NOORNAGAR , GHAZIABAD , UTTAR PRADESH - 200101
5	PRINCIPAL NAME	RUCHI SHARMA
6	PRINCIPAL QUALIFICATION	M.A , B.ED
7	SCHOOL EMAIL ID	PCINSTITUTE70@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9911957073

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.pcinstitute.co.in/school_documents/1740992144519_schdoc.pdf">https://www.pcinstitute.co.in/school_documents/1740992144519_schdoc.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.pcinstitute.co.in/school_documents/1740992487252_schdoc.pdf">https://www.pcinstitute.co.in/school_documents/1740992487252_schdoc.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.pcinstitute.co.in/school_documents/1744089088194_schdoc.pdf">https://www.pcinstitute.co.in/school_documents/1744089088194_schdoc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.pcinstitute.co.in/school_documents/1743942765200_schdoc.pdf">https://www.pcinstitute.co.in/school_documents/1743942765200_schdoc.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.pcinstitute.co.in/school_documents/1740992280655_schdoc.pdf">https://www.pcinstitute.co.in/school_documents/1740992280655_schdoc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.pcinstitute.co.in/school_documents/1740992539963_schdoc.pdf">https://www.pcinstitute.co.in/school_documents/1740992539963_schdoc.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.pcinstitute.co.in/school_documents/1755327466554_schdoc.pdf">https://www.pcinstitute.co.in/school_documents/1755327466554_schdoc.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.pcinstitute.co.in/school_documents/1753411242690_schdoc.pdf">https://www.pcinstitute.co.in/school_documents/1753411242690_schdoc.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.pcinstitute.co.in/school_documents/1743666140758_schdoc.pdf">https://www.pcinstitute.co.in/school_documents/1743666140758_schdoc.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.pcinstitute.co.in/school_documents/1744082902742_schdoc.pdf">https://www.pcinstitute.co.in/school_documents/1744082902742_schdoc.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.pcinstitute.co.in/school_documents/1743943610065_schdoc.pdf">https://www.pcinstitute.co.in/school_documents/1743943610065_schdoc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.pcinstitute.co.in/school_documents/1743942126361_schdoc.pdf">https://www.pcinstitute.co.in/school_documents/1743942126361_schdoc.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.pcinstitute.co.in/school_documents/1743942158628_schdoc.pdf">https://www.pcinstitute.co.in/school_documents/1743942158628_schdoc.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS RUCHI SHARMA
2	TOTAL NO. OF TEACHERS	28
	PGT	06
	TGT	10
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS MANJU
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS GUDDAN

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	96	84	87.5	12COMPARTMENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	64	36	56.25	21COMPARTMENT 07 ABSENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4341
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/@pcinstitutenandgram">https://www.youtube.com/@pcinstitutenandgram</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Mrs. Manju	TGT	M.A
2	Mr. Gautam Sharma	OTHER	M.A
3	Babita Sharma	TGT	B Com
4	Ms. Guddan	PGT	M Com
5	PRIYA ANAND	PRT	MA ECONOMICS
6	ARPIT DUBEY	TGT	MSC
7	SUPRIYA TYAGI	PRT	BA
8	MRS RUCHI SHARMA	PRINCIPAL	MA
9	NAINCY CHAUDHARY	PGT	M. Com
10	ANIL KUMAR SAXENA	TGT	M.SC
11	DEEPAK KUMAR	PGT	M SC
12	HIMANI PAL	PGT	M. Com, M.A
13	ARUN GAUR	TGT	M. Com
14	PRASHANT KUMAR	PTI	B.A
15	RAKHI CHAUDHARY	PRT	M. Com

16	SHALU	TGT	BA
17	SONIKA TYAGI	TGT	MA
18	RUPAM KUMARI	PRT	BA
19	MONIKA TYAGI	PRT	MA
20	DIVYA	PRT	MA
21	DIVYA JHA	PGT	MA
22	ANJANI GUPTA	TGT	BSC
23	SEEMA KUMARI	TGT	BA
24	Vikas	PGT	MA
25	Sarita	PRT	MA
26	Aarti	PRT	MA
27	Sonika Tyagi	TGT	MA
28	LALIT MOHAN	PGT	M.COM
29	KANIKA CHAUHAN	PRT	B.COM
30	AANCHAL	PRT	MA